| 27 | Vol. | 224 |
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Form 1.

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 69064

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| | COTTO | | ~ =4 | 457 | | | | | | |

| COUNTY OF | GREENVILLE. |) | | | |
|-----------------------------------|------------------------------------|--|--------------------------------|--|--|
| TO ALL WHOM THESE PR | RESENTS MAY CONCERN: | . 1 | | | |
| WHEREAS, I, | Lucy C. J | Thomson | | | |
| | | | | | |
| | | | | am well | and truly indebted to |
| | Hettie d. | , , | | an wen | and truly indebted to |
| | value w. | C.Mew | | ······································ | |
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| \$ | 0 | . (. | | | |
| in the full and just sum of | Seven hus | ndred no/10 | <i>d</i> | · | · |
| | | | ••••• | | ······································ |
| Dollars, in and by my certain | promissory note in writing, of e | even date herewith, due and pa | yable on the | 19 th | day of |
| Jan Jan | L19. F | 52, | | | |
| 0 | | | | | |
| | Pas | 119 -2-2-31 | 4 | | |
| | () 122 | 112-22-30 Julia d | Charles | Lavine and | |
| | | Juna V. | , The way | a grace | |
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| V. My John F. | | | • | | |
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| | | THE OPT OF A PARTY OF THE PERTY | 34 | | |
| | MARCH STREET | A CONTRACTOR OF THE PARTY OF TH | har | | |
| (' | 22 | | 7.D | | with interest from |
| 1-te | | a line | Lukun M. | | • |
| annually and if unpaid when d | lue to bear interest a same rate | la principal until paid, and | I have further promised and | terest to be computed and paid | of the whole amount |
| due for attorney's fee, if said | note be collected by attorney or | through legal proceedings of | any kind, reference being the | ereunto had will more fully a | pear. |
| NOW KNOW ALL MI | EN That I the said | ucu le Tho | mson | | • |
| NOW, KNOW ALL MI | EN, That I, the said | | | | |
| aforesaid and for the better ce | curing the payment thereof, acco | | | in consideration of the said de | · · · · · · · · · · · · · · · · · · · |
| | d before the sealing and deliver | | | | |
| and her those presents do sweet t | bargain, sell and release unto the | - Nettie (| 7 Eshew | all my n | isht |
| and by these presents do grant, | bargain, sell and release unto the | said | - | The state of the s | 7 |
| Ille and | interest, of | I, In and | <u>, 10</u> | | |
| all that tract or lot of land in | Butler | Township, G | reenville County, State of So- | uth Carolina. | |
| about three | - miles las | t of the Ci | to of Gree | nville on | the |
| Lowndes No | | | | | |
| at a stake | near the r | and on m | ims Sulli | varis line | and |
| running the | | | | | |
| north 15.14 1 | | | | | |
| road to Min | | | | | |
| to beginning | | | | | |
| by A. C. Mark | | | | | |
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| bling an un | racidea 4/1, | , and life | estate of | The de din | ar, er. |
| us ma | t other trac | i y lana | in Dutter | Journship, | County |
| and State | aforesaid. | aajoining | ! kands of | John A. d | mour |
| on West and | | | | | |
| northwest, ha | ving netto | and bound | de as Joll | ows; Deg | inning |
| at a stone | - ohr road | ; thence S. | 15 W. 14.0 | o with az | oresaid |
| line of John | N. Honour | to stone 3x | om; there | L 11. 6. 18. | 78 with |
| line of Frank | Ware to ro | ad: thence | with road | & to begins | ring, |
| containing for | | - | | // | // |
| containing so | ur acres m | rore or less | <i>/</i> . | ν | V |